

## REPUBLIC OF KENYA

## THE LAND REGISTRATION ACT

## THE LAND REGISTRATION (GENERAL) REGULATIONS, 2017

THE LAND REGISTER (Absolute Titles)

| PART A- PROPERTY SECTION      |                |                 |
|-------------------------------|----------------|-----------------|
| EDITION:                      |                |                 |
| OPENED:                       |                |                 |
| REGISTRATION UNIT:            | EASEMENTS, ETC | NATURE OF TITLE |
|                               |                |                 |
| REGISTRATION SECTION:         |                | ABSOLUTE        |
| BLOCK NUMBER:                 |                |                 |
| PARCEL NUMBER:                |                |                 |
| APPROXIMATE AREA (Ha.)        |                |                 |
| CADASTRAL MAP SHEET No.:      |                |                 |
| CADASTRAL PLAN No.:           |                |                 |
| USER:                         | REMARKS        |                 |
| PART B-PROPRIETORSHIP SECTION |                |                 |

| ENTRY NO. | DATE | NAME OF PROPRIETOR | ID/ PASSPORT NO. | PIN NO. | NATIONALITY OR COUNTRY OF INCORPORATION | ADDRESSES IN KENYA, (physical & postal address); TELEPHONE & EMAIL | CERTIFICATE OF INCORPORATION/ CERTIFICATE OF COMPLIANCE NO. | CONSIDERATION | NAME OF SPOUSE (S) (IF ANY) | SIGNATURE OF REGISTRAR |
|-----------|------|--------------------|------------------|---------|---|--|---|---------------|-----------------------------|------------------------|
|           |      |                    |                  |         |   |  |   |               |                             |                        |
|           |      |                    |                  |         |   |  |   |               |                             |                        |

**PART C-ENCUMBRANCES SECTION**

| ENTRY NO. | DATE | NATURE OF ENCUMBRANCE | FURTHER PARTICULARS | SIGNATURE OF REGISTRAR |
|-----------|------|-----------------------|---------------------|------------------------|
|           |      |                       |                     |                        |
|           |      |                       |                     |                        |

**(To be printed on blue paper)**

